

# Step Three: Being Ready Studying to Give a Thoughtful Answer

to the Disciple, the Skeptic, and the Scoffer

Disciples:	of Christ	who are	looking to	Joarn
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Romans 8:18 – "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."

**Note:** suffering people need care, comfort, and prayers *first*. Don't be too quick to offer logic and reason and theology. (**Romans 12:15**)

#### **Skeptics:** unconvinced, confused, \_

If I could re-wire my wife's brain so that she always adored me and did everything I said, I would NOT do it! Her love for me is valuable because it's voluntary! The Bible says that God has given us free will: we can choose to love and obey Him... or not. And this isn't a game, the consequences of our choices are real and profound. Human selfishness has released a tidal wave of suffering and grief into the world.

Of course God could end all suffering in the world and make it paradise. But Jesus said the real problem isn't the suffering in the world. The real problem is that we'll perish eternally without God! God allows suffering so that we'll KNOW something is deeply wrong and we need to be saved.

Jesus didn't come to save us from suffering – He came to save us from perishing! (John 3:16)

### Scoffers: mocking, uninterested, \_\_\_\_\_

**Ecclesiastes 3:19** – "For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity. All go unto one place; all are of the dust, and all turn to dust again."



## Step Four: Shine as a Light Living out an Answer with our Lives

If we believe that affliction is allowed for our benefit...

→ We should \_\_\_\_\_ on what is eternally important
2 Corinthians 4:17 – "For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal."



### Ready to Give an Answer

Answering the tough questions with our words and with our lives

Part 5: "Why Does God Allow Suffering?" The Text: Psalm 119:65-75				
119:65-66 – Trusting that God Knows				
"Good Judgement" = ta'am= good reason, understanding, decision				
"Knowledge" = $da^{c}a\underline{t}$ = knowledge, discernment, understanding				
<b>Proverbs 3:5</b> – "Trust in the LORD with all thine heart; and lean no unto thine own understanding."				
Psalm 56:3 – "What time I am afraid, I will trust in thee."				
119:67 – can put us back on the right Hebrews 12:7 – "If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?"				
119:68-70 – Trusting that God is and does Genesis 18:25 – "Shall not the Judge of all the earth do right?"				
2 Corinthians 1:5 – "For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ."				
"When Christ is all you have, you find that Christ is all you need"				
119:72-74 – Trusting that God wants the things for us  Romans 8:28 – "And we know that all things work together for god to them that love God, to them who are the called according to his purpose."				
119:75 – is allowed by God for our 2 Corinthians 4:17-18 – "For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight o				

glory."



# **Step One: Understanding** *Honestly Considering the Hard Questions*

- → How can an All-powerful and All-loving God allow such \_\_\_\_\_ and suffering to exist in the world?
  - The Bible deals extensively with this 'problem of evil'
    Habakkuk 1:2 "O LORD, how long shall I cry, and thou wilt not hear! even cry out unto thee of violence, and thou wilt not save!"

**Ecclesiastes 4:1** - "So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter."

- → Why are the \_\_\_\_\_ allowed to suffer?
  - This has always troubled the people of God!

    Job 1:1-2:13 "There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil... So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great."



### Step Two: Strengthened Belief

Being Thoughtful About What We Believe

Faith ~ Reason ~ Experience						
Faith: A	trust in the	of Jesus and the Bible				
Trust in Jesus: He said the problem isn't suffering  Luke 13:2-5 – "And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things? I tell you, Nay: but, except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, Nay: but, except ye repent, ye shall all likewise perish."						
Mark 8	oroblem is we need to be sav B:36 – "For what shall it profi and lose his own soul?"	ed from! it a man, if he shall gain the whole				

  - 	n Jesus: <i>He came to</i> Isaiah 53:3-4 – "He is de and acquainted with grie he was despised, and we griefs, and carried our so	spised and reject: and we hid are esteemed hir	ected of men; as it were our	faces from him;
	o intellectual or theologi It there is deep comfort <b>Psalm 34:18</b> – "The LOF heart; and saveth such	in knowing Jes RD is nigh unto	us understand them that are	ls and is close.
(	he Bible: <i>it says God m</i> <b>Genesis 1:31</b> – "And God behold, it was very good	d saw every thi	<u> </u>	d made, and,
→ De	eath and suffering are ul Romans 5:12 – "Where world, and death by sin all have sinned"	fore, as by one	e man sin ente	red into the
<b>→</b> It'	that sin produce Romans 8:20-21 – "For willingly, but by reason Because the creature it of corruption into the g	the creature wo of him who ha self also shall b	vas made subj ith subjected t be delivered fr	ect to vanity, not the same in hope om the bondage
Reaso	n: consider the	and	J	
Eviden	ce:			
✓	Pain is our most power "Sometimes you v	=	-	
Logic:				
✓	<b>Free Will:</b> God can eit make men free, but n			, or He can
✓	<b>Genuine Love</b> : You ca you're free to NOT lov		<del></del>	one, unless
	ience: finding it to be losh's experience with su		our own live	s
	The only real options are: Meaninglessness or Jesus!  My most valuable spiritual growth has come out of suffering			

→ Jesus has already turned the deepest griefs into the greatest joys