

Step Three: Being Ready Studying to Give a Thoughtful Answer

to the Disciple, the Skeptic, and the Scoffer

Disciples:	_ of Christ who are looking to lea	arn
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Proverbs 3:5-7 – "Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths. Be not wise in thine own eyes: fear the LORD, and depart from evil."

Skeptics: unconvinced, confused,

If morality (what's right and what's wrong) can change over time, then who decides when it has changed? The only answer seems to be 'society' – whatever the current culture deems to be good or bad.

Certainly you can see how terrifying this view is? Big majorities supported everything from Hitler to the Salem Witch trials to the genocide of entire people groups in Africa!

When the Old Testament was written, the overwhelming cultural norms were for the rich and powerful to get special treatment, different standards for justice, and to have as many wives and slaves as desired.

When the New Testament was written, the overwhelming cultural norms approved of prostitution, slavery, and had very different standards of 'morality' for men than for women. Christianity was condemned as the religion of 'slaves, women, and little children' for advocating treating all people equally. (notably by 2nd Century Greek Philosopher, Celsus)

Scoffers: mocking, uninterested, _____

Anything that's TRUE can be seen as radically new... or seen as hopelessly old – depending on when we learned it. But the truth itself isn't new or old: it's timeless. I think some things (like honesty and fairness) are always moral, and some things (like lying and murder) are always immoral.



Step Four: Shine as a Light Living out an Answer with our Lives

If we believe that the Bible's morals are timeless...

→ Don't just hear... _____ according to the Bible's teachings!

Matthew 7:24-25 – "Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock... And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand..."



Ready to Give an Answer

Answering the tough questions with our words and with our lives

Part 10: "Aren't the Bible's M The Text: Romans 1:28 – 2:16	orals Old-Fashioned?"
1:28-31 – The Moral "Reprobate" = adokimos = unfit, no	
others. Kills one of their loved of Stabs them in the back. Is alwo	nem. Tears them down in front of ones. Lies to them. Gossips about them. ays boasting about themselves. nem. Breaks a promise. Helps or
2:1 – We are condemned by our	law!
	ut we've all these things! ecause 'those people' we did these re had 'good' reasons!
2:2-3 – We cannot escape God's	Judgement
2:4-6 – God's Mercy gives Maxir "Repentance" = metanoia = change	num Time to e your mind, change opinion, purpose
2:7 – Seek Eternal and Matthew 7:7 – "Ask, and it shall be knock, and it shall be opened unto	e given you; seek, and ye shall find;
2:8-9 – Reject and Re	ap the!
Luke 12:47-48 – "And that servant prepared not himself, neither did a with many stripes. But he that kne stripes, shall be beaten with few st	gives not! , which knew his lord's will, and according to his will, shall be beaten w not, and did commit things worthy of tripes. For unto whomsoever much is ed: and to whom men have committed

much, of him they will ask the more."

2:14-15 – The	of the Law in	Our Hearts	
Romans 6:23 –	•	but Jesus death; but the gift of G ord."	
	est is NOT: 'Did you K answer for <i>everyone</i> is		
John 3:17-1 the world; believeth o condemned	out that the world thro n him is not condemne	do with?' his Son into the world to ugh him might be saved d: but he that believeth ath not believed in the r	. He that not is
4		he Hard Questions	
The 10 CoThe total	ommandments are abou world population in Ch	l s are from a ut 3,500 years old! rist's day was about 170 current population of th	million
modern valu	ies!"	knowle	
	•	re able to convince only ves, women, and little co - Cels	hildren"
•	· =	to Christianity], went ov Grecian teachings with - Porphyry	foreign
•	•	vest possible dregs of so n gullible women (readil)	•

persuaded, as is their weak sex); they have thus formed a rabble of

- Marcus Fronto

blasphemous conspirators..."



Faith:	A reasoned trust in the	of Jesus and the Bible	
	esus: He taught that Morality is		
	atthew 5:18-20 — "For verily I say unto e jot or one tittle shall in no wise pass		
He l in t spc	he Bible: It is communicate brews 1:1-2 – "God, who at sundry tire cime past unto the fathers by the propose unto us by his Son, whom he hat om also he made the worlds"	nes and in divers manners spake hets, Hath in these last days	
ye unt firs the	eter 1:20 – "We have also a more surdo well that ye take heed, as unto a light the day dawn, and the day star arise, that no prophecy of the scripture is a prophecy came not in old time by the d spake as they were moved by the He	ght that shineth in a dark place, e in your hearts: Knowing this of any private interpretation. For e will of man: but holy men of	
Reaso	on: consider the evidence and		
✓	With no standard societal consensus. History clearly shows the disaster easy to get a consensus to mistre	of this model for morality. It's	
✓	✓ The Bible's morality has been deeply from the very beginning. The Bible NEVER shared the values of the cultures and times which surrounded it. Consider the 'morality' of the Sumerians, Babylonians, and Egypt Consider the 'morality' of the Greeks and Romans		
✓	Any true morality would also have If the crowd decides what's 'right to stand up to the mob!		
Exper	rience: finding it to be in	our own lives	
→	My feelings and opinions	I need <i>objective</i> standards.	
→	It's easy to my own sin.	I need objective standards!	